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**Lawrence, University of Kansas, Kenneth Spencer Research Library, MS C145**

*Description:* ff. vi + 144 + ii - Contemporary (?) blind tooled calf over wooden boards; bronze clasp - Inscribed "J. & J. Leighton, Londra, Agosto 1916"; from the collection of Giuseppe (Joseph) Martini (1870-1944); H. P. Kraus, List 189 [December 1958], no. 15; acquired by the University of Kansas in 1962.

*Number of Parts:* 1 - *Number of Images Available:* 5

*Direct Link:* [http://ds.lib.berkeley.edu/MS\\_C145\\_30](http://ds.lib.berkeley.edu/MS_C145_30)

*Language:* Italian *Country:* Italy *Century:* 15th

**Part 1:** ff. 1-144v

*Description:* - Paper - 210 x 141 mm - 26-30 long lines; single line frame ruling in lead; catchwords visible throughout

*Country:* Italy

*Cardinal point:*

*Region:*

*City:*

*Assigned Date:* s. XV<sup>2</sup>

*Searchable Date Range:* 1450 - 1499

*Dated by scribe:* No

*Inscribed Date:* ca. 1470

*Document:* No

*Number of Scribes:*

*Script:* Humanistic cursive

*Other Decoration:* Large blue initial flourished in red; plain red initials; titles and section headings in red

*Notes:* 9 texts attributed to Augustine, Bernard, and others, not all itemized here

*Number of Texts:* 3

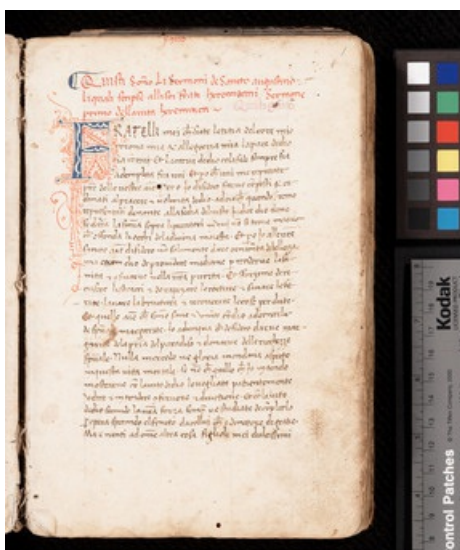
**Text 1:** ff. 1-55v

*Title:* Quisti sonno li sermoni de sancto Augustino li quali scripse alli soi frati heremitani, sermone primo della vita heremitica Sermons

*Language(s):* Italian

*Incipit:* Fratelli mei che siete letitia del core mio, corona mia et allegrezza mia

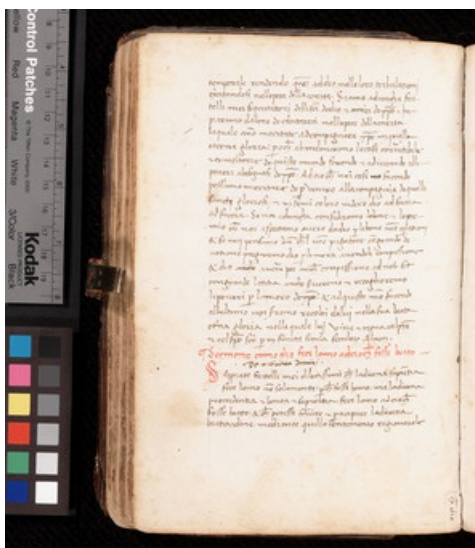
*Notes:* 19 sermons



f. 1r Large blue initial, flourished in red; hierarchy of scripts

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f. 48v Small red-outline initial; catchword visible in bottom inner margin

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## Text 2: ff. 56-?

*Author:* Bernard of Clairvaux

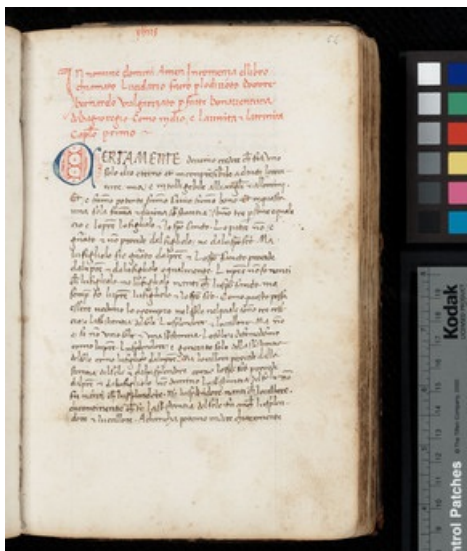
*Other Associate:* Bonaventura, translator

*Title:* Lucidarius

*Title:* In nomine domini Amen. Incomenza el libro chiamato Lucidario facto per lo divoto doctore bernardo vulgarizato per frate Bonaventura de Bagnoregio. Como in dio e la unita et la trinita. Capitolo primo

*Language(s):* Italian

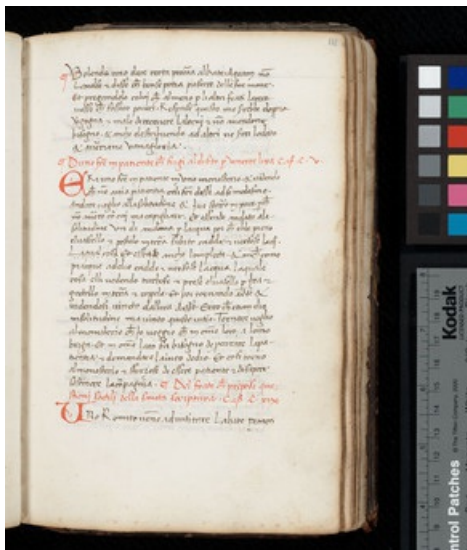
*Incipit:* Certamente deuemo credere che sia uno solo dio eterno et incomprendibile ad tucte le creature.



f. 56r Rubric in red; blue initial flourished with red

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f. 111r Guide letters in red

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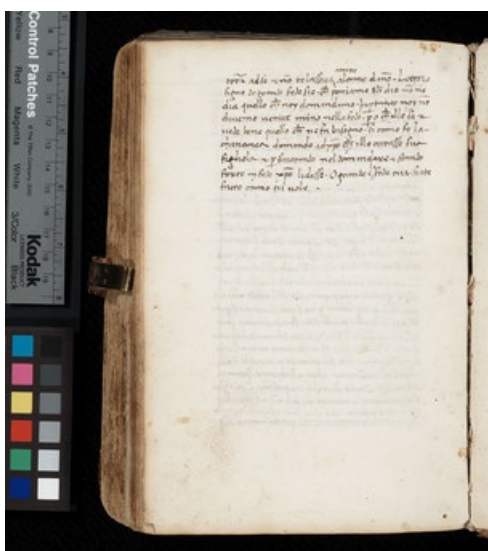
### Text 3: ff. ?-144v

Title: Treatise on the Ten Commandments

Language(s): Italian

Explicit: christo li disse, O grande e la fede tua, siate [=sia a te] facto como tu vole.

Notes: This section of the manuscript also contains a short treatise on christian faith, and a chapter on the sin of Slothful Melancholy (Accidia) allegedly taken from a Pauline epistle.



f. 144v

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